File with:

Lieuwa Ethics and Campaign
Disclosure Board
510 E. 12th, Ste. 1A
Des Moines, Iowa 50319

Reset Form

MOAMPAIGH DISCLOSURE BD.

Fax: 515-281-4073	DISCLOSURE	IS, SEE BACK OF FORM CAMPAI	GM DI	
COMMITTEE NAME (Must be	same as on Statement of Organ	nization) 2009 A	PR 21	4 AM 11: 35
	_	Pepresentation		FORM
IMPORTANT: Indicate by # type ((1) Statewide/Legislative/Judge S (4) County Central Committee (5)	of committee you are reporting for: Randing for Retention Candidate (2 i)County Candidate (6)City Candid)State PAC (3)State Party ate (7)School Board or Other Political		DIK-2 DISCLOSURE Rev. 07/2007) REPORT
Subdivision Candidate (8)Count 11) Local Ballot Issue	y PAC (9)City PAC (10)School B	oard or Other Political Subdivision PAC		cor Office Use Only /255
CANDIDATE COMMITTEES (Candidate Name	ONLY:	Della al Desta (Constitution)	=	ogged in
Brian Qui	rle	Political Party (if applicable) Democratic	S	computer WRS WRS
		District (if Senate or House)	A	wdited
Stute Repr	esentative		JL	
Late reports are subject to possib	bie civil and criminal penalties. Pun	suant to lowa Code sections 68B.32A(7	') and 61	BA.401(3), the candidate, for a
11	1, , ,			
Shula Si	uple	6 41-394-531 TELEPHONE	9_	4-23-09
SIGNATURE OF PERSON FIL	ING REPORT	TELEPHONE		DATE SIGNED
I AM FILING A		REPORT FOR (1) ELECTION /(2\MON.	ELECTION VEAD
(re	port date)	Indicate by #		ELLOHON IDAK.
図CHECK IF AMENDMENT TO	REPORT DATED May	118, 2006	voal Com	vnittees, enter Date of Election
	/		AM OUI	anacoo, oraci Date Of Electron
(You must continue to	ition) report and attach Notice of offile reports until a DR-3 is filed.)	, 10		Local Committees, enter County in sion is held
STATEME	ENT OF CASH ON HAND			
CASH ON HAND at the beginni	ing of the reporting period. (Tota	al of all funds held by the	6,78	81.51.78
CASH ON HAND at the beginn committee. This amo of the last reporting pe	ing of the reporting period. (Tota unt MUST be the same as the ca criod or must be zero if this is firs	al of all funds held by the	0, 78	<u> 8,1056.78</u>
CASH ON HAND at the beginning committee. This amount of the last reporting per ADD TOTAL MONEY	ing of the reporting period. (Tota unt MUST be the same as the ca eriod or must be zero if this is firs TAKEN IN THIS PERIOD	al of all funds held by the ash on hand at the end $3/38700$ at report filed.)	······• Φ	17,1000.00
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THIS FORM IS USED BY CANDIDATES' COMMITTEES ONLY

COMMITTEE NAM	E (Must he same as	on Statement of Organizati	·	1
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SCHEDULE H (Rev. 02/08)

CAMPAIGN **PROPERTY**

ATTACH SCHEDULE H TO EACH REPORT, MAKING CHANGES AS REQUIRED.

CHECK THIS BOX IF AMENDING FORM

PART I - ONGOING INVENTORY OF CAMPAIGN PROPERTY

Date Purchased (Schedule B) or Date Received (Schedule E) (MM/DD/YR)	Description of Property	Purchase Price or Est. Value When Acquired*	Current Value at Fair Market This Report
11/28/04	Computer	2747.00	1030.13
	,		
			2009 AI

TOTAL VALUE CAMPAIGN PROPERTY THIS REPORT (TRANSFER TO SUMMARY PAGE) \$

* If estimated, show est. beside figure.

PART II - SALES OR TRANSFERS OF CAMPAIGN PROPERTY **

Date (MM/DD/YR)	Name and Address of Purchaser/Donee	Description of Property	Sold? Y/N	Sale Price	Value of CT Donation
				-	

TOTALS	\$	\$	
	•	 •	

** PROPERTY SALES & TRANSFERS TOTAL (TRANSFER TO SUMMARY PAGE) \$ (Attach Additional Schedules if Needed)

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE



FORM **DR-2** (Rev. 12/2005)

DISCLOSURE REPORT

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File with:

lows Ethics and Campaign Disclosure Board 510 E. 12th, Sto. 1A Des Moines, lows 50319 Fax: 515-281-3701

COMMITTEE NAME (Must be same as on Statement of Organization) IMPORTANT Indicate by # type of committee you are reporting for: (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party (4) County Central Committee (5) County Candidata (6) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (8) CID PAGN School Board or Other Political Subdivision PAC (11) Local Ballot Issue HICE & CAMPAIGN CANDIDATE COMMITTEES ONLY A ENTIRE SOURCE BOARD DISCLOSURE BOARD Political Party (if applicable) Candidate Name MAY 1 8 2006 Democratic Brian J. Quirk District (If Senate or House) Office Sought State Representative Late reports are subject to possible civil and criminal penalties. Pursuant to lowa Code section 68B.32A(7)

the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

2100

SIGNATURE OF PERSON FILING REPORT

I AM FILING A	disclosre	5-19-06	REPORT FOR (1) ELECTION /(2) NON-ELECTION YEAR
-		(report date)	indicate by ≉ 01

CHECK IF AMENDMENT TO REPORT DATED

Local Committees, enter Date of Election

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3 (You must continue to file reports until a DR-3 is filed.)

County & Local Committees, enter County in which Election is held

STATEMENT OF CASH ON HAND

cash on Hand at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end 10,10,191, 22, of the lest reporting period or must be zero if this is first report filed.)	8,706.78
ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)	1,800.00
Schedule F. Loans Received total (Attach Schedule F)	0.00
Schedule H: Total Sales of Campaign Property (Attach Schedule H)	0.00
(Schodule H sopiles to Candidates' Committees Only)	
SUB-TOTAL	10,506.78
8UBTRACT TOTAL MONEY SPENT THIS PERIOD Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)	1,490.88
Schedule F: Loan Repayments total (Attach Schedule F)	0.00
CASH ON HAND at the end of this reporting period (if final report balance must 1/2 10, 800.34) be zero) (Attach DR-3)	9,015.90

**UNPAID BILLS (From Schedule D - Attach Schedule D)\$ 0.00 0.00 0.00 YES CONSULTANT BREAKDOWN (Schedule G Attached?)

CANDIDATE COMMITTEES ONLY:

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

For Instructions, See Back of Form

SCHEDULE (Rev. 07/03)

MONETARY RECEIPTS

CHECK THIS BOX IF AMENDING FORM

CONTRIBUTIONS -- MONEY TAKEN IN (Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)

Brian Quirk for State Representative

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$760 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B 32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	RECEIVED	√ IF FOR FUND- RAISER INCOME
05/11/06	ID# 6429 CK# ₂₀₁₁	Heavy Highway PAC 2415 Ingersoll Ave Des Moines, Ia 50312-5233		\$500.00	
05/11/06	6059 CK#	lowa Committee of Automotive Retailers 1111 Office Park Rd West Des Moines, Ia 50265		250.00	✓
05/11/06	1D# 6058 CK# 2759	Iowa Chiropractic Society 1605 N. Ankeny Blvd., Suite 100 Ankeny, Ia 50021-4159		100.00	1
05/11/06	6118 CK# 2276	Iowa Optometric Association 1454 - 30th St., Ste. 104 West Des Moines, Ia 50266		200.00	1
05/11/06	1D# 6046 CK# ₄₀₉₇	Justice for All PAC 218 6th Ave., Ste 526 Des Moines, Ia 50309-4091		100.00	1
05/11/06	CK# 3984	Kirk Bond 612 Oakhurst Dr. Grimes, Ia 50111		50.00	1
05/11/06	CK# ₁₂₈₁	Mona Rae Bond 2818 W. 1st St. Ankeny, Ia 50021		100.00	1
05/11/06	1D# ₆₂₇₇ CK# ₁₂₇₅	Sheet Metal Contractors of Iowa 1454 30th St., Ste 201 West Des Moines, Ia 50266 - 1312		500.00	1
	ID# CK#				
فيستر بالمستحدد في ال وارت الخطيب على مصلح	ID#				<u></u>
	CK#				
			SUB-TOTAL	\$ 1800.00	

TOTAL (If last page of this schedule)

Action of the Control of the Control

(for Schedule A)

1800.00

^{*} Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.



FOR INSTRUCTIONS, SEE BACK OF FORM

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EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE B (Rev. 07/03)	MONETARY EXPENDITURES
CHE	CK THIS BOX IF

	CHECK THIS BOX IF		
AMENDING FORM			

COMMITTEE NAME (Must be same as on Statement of Organization)
Brian Quirk for State Representative

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursument) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
01/20/06	10#9098 CK#0324	Iowa Democratic Party	contribution	\$ 1000.00
02/16/06	ID# CK#0530	United States Post Office	postage	490.88
	ID# CK#			
	ID#			
	ID#			
-	ID#			
	CK#			
ana, nasang paning a basanan nga	CK#			
	CK#			N S 1/2n a

SUB-TOTAL

5 1490,80

TOTAL (If last page of this schedule)

1490.88

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventorled on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entitles providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lows Code 68A.402(3)(i).)

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Page	0/	_ 01	